

Adopted	Rejected
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## COMMITTEE REPORT

YES:	10
NO:	4

### MR. SPEAKER:

*Your Committee on Agriculture, Natural Resources and Rural Development, to which was referred House Bill 1336, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, delete lines 1 through 17.
- 2 Page 2, delete lines 1 through 5, begin a new paragraph and insert:
- 3 "SECTION 1. IC 6-6-11-12 IS AMENDED TO READ AS
- 4 FOLLOWS [EFFECTIVE JULY 1, 2003]: Sec. 12. (a) In addition to
- 5 paying the boat excise tax, a boat owner shall complete a form and pay
- 6 a department of natural resources fee for each boat required to have
- 7 boat excise decals. The fee is five dollars (\$5) for each boating year.
- 8 However, the fee is waived for the boating year in which the
- 9 registration fee prescribed by IC 9-29-15 is paid for that boat. The
- 10 revenue from the fees collected under this chapter shall be transferred
- 11 to the department of natural resources, as provided in section 29 of this
- 12 chapter.
- 13 (b) In addition to the boat excise tax and the department of natural

resources fee, a boat owner shall pay to the department of natural  
resources a ~~five dollar (\$5)~~ lake and river enhancement fee for each  
boat required to have boat excise decals **in the amount set forth in the  
following table:**

<b>Value of the Boat</b>	<b>Amount of the Fee</b>
<b>Less than \$2,000</b>	<b>\$ 5</b>
<b>At least \$2,000, but less than \$5,000</b>	<b>\$15</b>
<b>At least \$5,000, but less than \$10,000</b>	<b>\$20</b>
<b>At least \$10,000, but less than \$22,500</b>	<b>\$25</b>
<b>At least \$22,500, but less than \$50,000</b>	<b>\$30</b>
<b>At least \$50,000</b>	<b>\$40</b>

(c) The revenue from the lake and river enhancement fee **imposed  
under subsection (b)** shall be deposited in the **following manner:**

(1) **Two-thirds (2/3) of the money shall be deposited in the lake  
and river enhancement fund established by section 12.5 of this  
chapter.**

(1) **One-third (1/3) of the money shall be deposited in the  
conservation officers marine enforcement fund established by  
IC 14-9-8-21.5."**

Renumber all SECTIONS consecutively.  
(Reference is to HB 1336 as introduced.)

**and when so amended that said bill do pass.**

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Representative Bischoff